## **Annexure A – Amended Documentation**

| Tab | Document                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Date             |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| 1   | Waste Management Plan prepared by Barker Ryan<br>Stewart (Project No. 220346), Revision 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | February<br>2025 |
| 2   | Statement of Environmental Effects prepared by Willowtree Planning                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 20 March<br>2025 |
| 3   | Central Coast Council Development Control Plan 2022 Assessment Table prepared by Willowtree Planning                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | March 2025       |
| 4   | Flood Impact Assessment prepared by C&M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | March 2025       |
| 5   | <ul> <li>Amended landscape plans prepared by Site Image Landscape Architects:</li> <li>Drawing no. LS-St 2-000, Cover Sheet, Issue B</li> <li>Drawing no. LS-ST 2-100, Site Plan – Stage 2, Issue B</li> <li>Drawing no. LS-St 2-101, Landscape Plan – Stage 2, Issue B</li> <li>Drawing no. LS-St 2-102, Landscape Plan – Stage 2, Issue B</li> <li>Drawing no. LS-St 2-201, Planting Plan – Stage 2, Issue B</li> <li>Drawing no. LS-St 2-202, Planting Plan – Stage 2, Issue B</li> <li>Drawing no. LS-St 2-500, Landscape Specification Notes &amp; Stage 2 Plant Schedule, Issue B</li> <li>Drawing no. LS-St 2-501, Landscape Details – Stage 2, Issue B</li> </ul> | 15 April 2025    |
| 6   | Soil and Water Management Plan prepared by C&M Consulting Engineers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | February<br>2025 |
| 7   | <ul> <li>Amended architectural plans prepared by Buchan:</li> <li>Drawing no. DA-00000, Cover Sheet, Revision E</li> <li>Drawing no. DA-01000, Site Plan – Existing, Revision F</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2 May 2025       |

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|   |                                                                                                                         | I          |
|---|-------------------------------------------------------------------------------------------------------------------------|------------|
|   | <ul> <li>Drawing no. DA-01010, Site Plan – Stage 2,<br/>Revision L</li> </ul>                                           |            |
|   | <ul> <li>Drawing no. DA-20000, Floor Plan – Ground<br/>Floor, Revision J</li> </ul>                                     |            |
|   | <ul> <li>Drawing no. DA-20200, Floor Plan – Roof,</li> </ul>                                                            |            |
|   | Revision J                                                                                                              |            |
|   | <ul> <li>Drawing no. DA-40000, Elevations – Stage 2         Building, Revision F</li> </ul>                             |            |
|   | <ul> <li>Drawing no. DA-50000, Sections – Stage 2<br/>Building, Revision E</li> </ul>                                   |            |
| 8 | Civil engineering plans prepared by C & M Consultant Engineers:                                                         |            |
|   | <ul> <li>Drawing no. 02805 ST2 100 – Cover sheet;</li> </ul>                                                            |            |
|   | <ul> <li>Drawing no. 02805_ST2_101 – General notes,<br/>Rev 03;</li> </ul>                                              |            |
|   | <ul><li>Drawing no. 02805_ST2_201 – General</li></ul>                                                                   |            |
|   | arrangement plan, Rev 04;                                                                                               |            |
|   | <ul> <li>Drawing no. 02805_ST2_210 – Staging plan,<br/>Rev 2;</li> </ul>                                                |            |
|   | <ul> <li>Drawing no. 02805_ST2_231 – Cut fill plan,<br/>Rev 03;</li> </ul>                                              |            |
|   | <ul> <li>Drawing no. 02805_ST2_301 - Longitudinal<br/>sections – Sheet 1, Rev 03;</li> </ul>                            |            |
|   | <ul> <li>Drawing no. 02805_ST2_302 - Longitudinal<br/>sections - Sheet 2, Rev 03;</li> </ul>                            |            |
|   | <ul> <li>Drawing no. 02805_ST2_401 - Typical</li> </ul>                                                                 |            |
|   | sections, Rev 04;                                                                                                       | 5 May 2025 |
|   | • Drawing no. 02805_ST2_601 – <i>Post-</i>                                                                              |            |
|   | development OSD catchment plan, Rev 04;                                                                                 |            |
|   | <ul> <li>Drawing no. 02805_ST2_602 – Pre-<br/>development OSD catchment, Rev 02;</li> </ul>                             |            |
|   | <ul> <li>Drawing no. 02805_ST2_621 – On-site</li> </ul>                                                                 |            |
|   | detention tank – plan & details, Rev 05;                                                                                |            |
|   | <ul> <li>Drawing no. 02805_ST2_622 – Level spreader</li> <li>– plan &amp; details, Rev 02;</li> </ul>                   |            |
|   | <ul> <li>Drawing no. 02805 ST2 651 – Stormwater</li> </ul>                                                              |            |
|   | longsections sheet 01, Rev 02;                                                                                          |            |
|   | <ul> <li>Drawing no. 02805_ST2_652 – Stormwater</li> </ul>                                                              |            |
|   | longsections sheet 02, Rev 02;                                                                                          |            |
|   | Drawing no. 02805_ST2_701 - Sediment &                                                                                  |            |
|   | <ul> <li>erosion control plan earth works stage, Rev 03;</li> <li>Drawing no. 02805 ST2 702 - Sediment &amp;</li> </ul> |            |
|   | erosion control plan post earth works stage, Rev 03.                                                                    |            |

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| 9  | Biodiversity Management Plan prepared by AEP (AEP Ref 1895), Revision 02                           | 5 May 2025 |
|----|----------------------------------------------------------------------------------------------------|------------|
| 10 | Traffic Review of Amended Plans prepared by Colston Budd Rogers & Kafes Pty Ltd (Ref TF/12508/mc)  | 5 May 2025 |
| 11 | Streamlined Biodiversity Development Assessment Report prepared by AEP (AEP Ref 1895), Revision 03 | May 2025   |
| 12 | Arborist Impact Assessment prepared by AEP (AEP Ref 1895), Revision 04                             | May 2025   |
| 13 | Stormwater Management Plan prepared by C&M Consulting Engineers                                    | May 2025   |